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Attorney for Defendant
6 **BRIAN SORENSEN**

7
8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 **UNITED STATES OF AMERICA,**

11
12 Plaintiff,

13 vs.

14 **BRIAN SORENSEN,**

15 Defendant.
16

Case No. 2:17-CR-00244-APG-NJK

17 **ORDER TO MODIFY CONDITIONS OF PRETRIAL RELEASE**

18 **IT IS HEREBY STIPULATED AND AGREED**, by and between **PATRICK BURNS**
19 Assistant United States Attorney, counsel for the United States of America, and **THOMAS F.**
20 **PITARO, ESQ.**, counsel for **BRIAN SORENSEN**; that Defendant Sorensen's pretrial release
21 conditions be modified as set forth below. This stipulation is entered into for the following
22 reasons.
23

- 24 1. Counsel has spoken to AUSA Patrick Burns and he has no objections to these
25 modifications of pretrial release.
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28

1 2. Defendant is currently out on pretrial release.

2 3. That Counsel has spoken Pretrial Service Officer supervising Sorensen who also
3 informs Counsel that he has no objection the following modifications of his
4 conditions of release.

5
6 Accordingly, the parties hereby request that the Court modify Sorensen's conditions as
7 follows:

8 As it states on Document 14 filed on or about August 3, 2017:


- 9 1. Items 47, 48, and 49- Under Medical Health Treatment- be eliminated as Pretrial
10 states that it is no longer necessary.
11
12 2. Items 17 and 19- Modify to allow his passport be returned from U.S. Pretrial
13 Services.
14
15 2. Item 20- Modify to allow foreign travel without Court approval as long as said
16 foreign travel is pre-approved by Pretrial Services and disclosed to government
17 counsel in advance.

18 **DATED** this 7th day of February, 2019.

19 /S/
20 **THOMAS F. PITARO, ESQ.**
21 Nevada Bar No. 1332
22 601 Las Vegas Blvd. S.
23 Las Vegas, Nevada 89104
24 Attorney for Defendant

19 /S/
20 **PATRICK BURNS**
21 Assistant United States Attorney
22 501 Las Vegas Blvd. S., Ste. 1100
23 Las Vegas, NV 89101
24 Attorney for the United States

25 IT IS SO ORDERED.

26 
27 **NANCY J. KOPPE**
28 **UNITED STATES MAGISTRATE JUDGE**
DATED: February 7, 2019